

COMMONWEALTH of VIRGINIA

Office of the Governor P.O. Box 2454

Richmond, Virginia 23218 Telephone: (804) 786-2441; Fax: (804) 371-0017

Mark R. Warner Governor of Virginia Anita A. Rimler Secretary of the Commonwealth

Application for Gubernatorial Appointment

Please return this application to the Office of the Secretary of the Commonwealth, Attention Appointments Division, P.O. Box 2454, Richmond, Virginia 23219; or by fax at (804) 371-0017. Please also include your resume for full consideration.

Appointment(s) for which you would like to be considered:				
Name:				
Last	First	Middle		
Have you ever used, or have ye explain:	ou ever been known by, any o	ther name? If yes, provide names and		
Home Address:				
Street/City/State/Zip		County		
Home Phone:				
Home E-Mail:				
Cellular Telephone:				
Business Name:				
Position Title:				
Business Address:				
Street/City/State/Zip		County		
Rusiness Phone				

Fax number: (Work)	(Home)
E-Mail (please print):	
Date of Birth:	
Please specify citizenship status:	
Registered to vote in Virginia: YES	NO
EDUCATION (Please list all schools atte your attached resume, please indicate):	ended, including degree(s) and dates; if answered in full on
EMPLOYMENT EXPERIENCE (If ans	wered in full on your attached resume, please indicate):
Have you previously held, or do you curr numbers:	rently hold any professional licenses? If so, please include
Previous government appointments, posi	itions or elected office(s) held:
	ll scholarships, fellowships, honorary degrees, honorary recognitions for outstanding service or achievements):
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**REFERENCES (On a separate sheet, please list the name, address, telephone number and email address of $\underline{\text{three}}$ (3) persons who are willing to serve as references.)

For the following questions, all "yes" answers require detailed responses, unless FULLY EXPLAINED in your attached resume. Use a separate sheet if necessary. **1. MILITARY SERVICE**: List rank, date and type of discharge from active service: a. Discharge: Were you discharged from military service under anything less than honorable conditions? If yes, please explain. YES _____ NO ____ b. Are you a member of the Reserves or the National Guard? YES _____ NO ____ If yes, date obligation ends: 2. BUSINESS RELATIONSHIPS/LOBBYING ACTIVITIES: Describe, on a separate sheet, any business relationship, dealing or financial transaction which you have had during the last five years, whether for yourself, on behalf of a client, or acting as an agent which you believe may constitute an appearance of impropriety or resulting in a potential conflict of interest in the position to which you want to be appointed. If none, please state. Also, are you, or have you at any time, been a registered lobbyist? YES _____ NO ____ 3. CITATIONS: Have you ever been cited for a breach of ethics for unprofessional conduct, or been named in a complaint to any court, administrative agency, regulatory body, professional association, disciplinary committee, or other professional group? If yes, please provide details. YES _____ NO _ 4. CONVICTION: Have you ever been convicted of or entered a plea of guilty or nolo contendere or forfeited collateral for any criminal violation other than a minor traffic offense? (Minor traffic offenses do not include the Virginia offenses of operating under the influence of liquor, operating while impaired, reckless driving or the equivalent offenses in other states.) If yes, please explain. YES _____ NO ____ 5. CURRENT CHARGES: Are you now under charges for any violation of law? If yes, please provide details. YES ______ NO _____ 6. OPPOSITION/ASSOCIATIONS: Do you have any expectations of any group or individual voicing concern about your possible appointment? If yes, please explain. YES _____ NO ____ 7. DELINQUENCIES: Are you delinquent on any federal, state, or local debt? (Include delinquencies for income, property, or other taxes, governmental loans, overpayment of benefits, required payments into or under governmental programs, and other debts or required payments to the government plus any defaults on or under loans which are or were guaranteed, insured, or subsidized by any unit of government.) If yes, please provide details on a separate sheet of paper. YES _____ NO ____ 8. MEDICAL/MENTAL HISTORY: Is there anything in your medical or mental history that may be relevant to service in the position for which you seek? If yes, please provide details.

YES _____ NO ____

The following optional information is the talent and creativity of a diver- qualifications are legally required for therefore, wish to provide this information boards and commissions.	se pool of candidates. or appointment to some	In addition, specific background boards and commissions. You	nds or may,		
Gender (M/F):					
Person with a disability (please specify):					
Ethnic Group/s:					
Asian/Pacific Islander: White: Arab:	Hispanic:	African-American/Black: Native American:	-		
CERTIFICATION					
	ns provided in this staten	(please print name), certify nent and on accompanying materiate.			

RESUME

Signature

Dated

Please attach a copy of your resume to this form. Please make sure you have included all relevant work experience, education, government or military service, honors, awards and other talents, unless otherwise stated on this application.

Applications should be mailed to:

Secretary of the Commonwealth Attention: Appointments Division P.O. Box 2454 Richmond, Virginia 2321

Or by fax to: (804) 371-0017 - Attn: Appointments Division